The Shorelines/Critical Areas Checklist is to be filled out by any person preparing a Land Use Permit Application for the City of Spokane. The purpose of the checklist is to enable City staff to determine whether any potential Shoreline or Critical Areas are, or may be, present on the subject property. The information you provide will help you and reviewing agencies comply with regulations that assure the protection of public and private property, public safety, and the values and functions of environment, water quality, and fish and wildlife. This checklist does not constitute project approval.

A property owner or his/her authorized representative, must fill out the checklist, sign and date it, and submit it to the City as part of a Land Use Permit application process. The City will review the checklist and make a determination of the subsequent steps necessary to complete a Land Use Permit application.

Directions: Please fill out the checklist to the best of your knowledge. The information should be easily available from site observations, agency websites, or data available at City Hall. Maps, supporting data, drawings to scale, and photos must accompany this checklist. *Attach another sheet if more space is required.*

**APPLICANT INFORMATION**

Property Owner Name: City of Spokane

Date: 7-30-20

Address: 808 W. Spokane Falls Blvd, Spokane, WA 99201

Phone: 509-625-6391 Email: dbuller@spokanecity.org

Agent Name: Dan Buller

Address: 808 W. Spokane Falls Blvd, Spokane, WA 99201

Phone: 509-625-6391 Email: dbuller@spokanecity.org

**SITE INFORMATION** *(Attach area, topographical and orthographic maps, and photos)*

Site Address: Varies, on east side of Spokane River at Trent Ave., beginning approx. 300 yds S of Trent extending 300 yds N of Trent

Property Tax Parcel Number: may include: Approx. Parcel Size: N/A

35174.0611, .0610, .0604, .0528, .0598, .0133, .3507, .0006

Land Use Designation: HI & LI Zoning Designation: HI & LI

*(continued on Page 2)*
Is the site currently developed? ☒ Yes ☐ No

If yes, list existing structures and dimensions: There are two structures adjacent to the proposed trail but none that will need to be moved. One is a maint shop, and one is a bldg that is being renovated into condos.

Are you aware of any environmental studies that have been prepared related to or including the subject property or related to any property located within 300 feet of the subject property? If yes, list titles on an attached sheet. ☒ Yes ☐ No

HPA, NEPA, SEPA, HMP & this shorelines process

Describe the project: Construct a trail 10'-12' wide connecting Ben Burr Trail with Centennial Trail. On the south side of Trent the trail is proposed atop the river bank. At Trent, the trail is proposed beneath the bridge and partially encroaching below the OHWM. North of Trent the trail is proposed either along the west side of Iron Ct. or between the river and existing bldg on the west side of Iron Ct currently under renovation. Indicate whether or not the following are potentially located on-site or within 300 feet of the subject property:

<table>
<thead>
<tr>
<th>Fish and Wildlife Habitat</th>
<th>☒ Yes ☐ No</th>
<th>Floodplain or Floodway</th>
<th>☒ Yes ☐ No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wetlands</td>
<td>☐ Yes ☒ No</td>
<td>Critical Aquifer Recharge</td>
<td>☒ Yes ☐ No</td>
</tr>
<tr>
<td>Geological Hazard</td>
<td>☐ Yes ☒ No</td>
<td>Spokane River</td>
<td>☒ Yes ☐ No</td>
</tr>
<tr>
<td>Streams</td>
<td>☒ Yes ☐ No</td>
<td>Latah Creek</td>
<td>☐ Yes ☒ No</td>
</tr>
</tbody>
</table>

**SHORELINES** *(Provide site specific information, refer to maps and provide support data)*

Describe the general site topography. Check all that apply:

☒ Flat *(less than 5 foot elevation changes over entire site)*
☐ Rolling *(slopes on site generally less than 15% - a vertical rise of 10ft over a horizontal distance of 33-66ft)*
☒ Hilly *(slopes on site more than 15% and less than 30% - vertical rise of 10ft over horizontal distance of 33-66 ft)*
☐ Steep *(grades of greater than 30% present on site – vertical rise of 10ft over horizontal distance of less than 30ft)*
☐ Other – please describe: _____________________________________________

Is there any surface water body or indication of surface water bodies on or in the immediate vicinity (300 feet) of the proposed site or adjacent sites? Check all that apply:

☐ Gullies
☐ Wetlands/Potential Wetlands ☒ Rivers
☐ Lakes/Ponds ☐ Drainage Ways
☐ Creeks ☐ Year-round or Seasonal Streams
Site is primarily:

☐ Forrested
☐ Meadow
☒ Disturbed and/or Degraded
☐ Shrubs

☐ Mixed
☐ Agriculture
☐ Urban Landscaped (lawn, shrubs, etc)

List all major natural and man-made features: South of Trent - graveled disturbed flat area (old RR track area), north of Trent - old building currently being renovated into condos

ACTIVITIES

Types of Project Activities (within the shoreline jurisdiction, critical area or associated buffer):

Minor grading & paving

Will activities alter man-made or natural drainage features? ☐ Yes ☒ No

Does project involve clearing, filling, grading, paving, surfacing and/or dredging? ☒ Yes ☐ No

If yes, please answer the following:

1. If activity includes paving, indicate amount of new impervious areas: 1600 SY

2. If activities include clearing and grading, indicate square feet: 1600 SY

3. Will activities involve placing fill materials? ☒ Yes ☐ No
   If yes, will fill materials exceed one foot in depth? ☒ Yes ☐ No
   Depth: 5 ft

4. If fill materials exceed 50 cubic yards, indicate cubic yards: approx 300 CY

5. If activities involve earth removal exceeding 2 feet in depth excluding foundation excavation, indicate depth: N/A

DISCLAIMER AND SIGNATURE

I, the undersigned, swear under penalty of perjury that the above responses are made truthfully and to the best of my knowledge. I also understand that, should there be any willful misrepresentation or willful lack of full disclosure on my part, the agency must withdraw any approvals that it might issue in reliance upon this checklist.

Signature: ___________________________ Date: 07/31/2020

For Use by Agency

Received by: ___________________________ Date: ___________________________

Reviewed by: ___________________________ Date: ___________________________