DESCRIPTION OF PROPOSAL

New tenant within existing concrete tilt-up single-story building, (former Lowe's #206,) from commercial/industrial building (B-2 occ.) to warehouse building (S-1 occ.) with supporting office area (B occ.) and break-room (A-3 occ.). The facility will receive packages via line-haul trucks. The packages enter the facility through the loading dock. They are sorted, then stored on mobile "baker's racks" and rolled to the loading area for van delivery. Off-site fleet van parking on a parcel to the south by same owner.

Address of Site Proposal (if not yet assigned, obtain address from Public Works before submitting application):

6902 N. Division St. Spokane, WA 99208 - Delivery station
6720 N. Division St. Spokane, WA 99208 - Parking lot (approx 4.53 Acres of 8.507 Acres total)

APPLICANT

Name: Andrea Urbas, MG2
Address: 3333 Michelson Dr., Ste 100, Irvine, CA 92612
Phone: 949.705.0769 Email: Andrea.Urbas@MG2.com

PROPERTY OWNER

Name: Harlan D. Douglass - Douglass Trust
Address: 815 E Rosewood Ave, Spokane, WA 99208-5507
Phone: hddtrust@harleycdouglass.com

AGENT

Name: Christopher D. Bell, Managing Broker - Black Commercial, Inc.
Address: 801 W Riverside Ave - Suite 300, Spokane, WA 99201
Phone: 509.662.3538 Email: cbell@naiblack.com

APN - 36293.0062 - Delivery station
Assessor's Parcel Numbers: (APN - 36293.0068 - offsite parking)
Legal Description of Site: 29-26-43 PTN OF SW1/4 OF NW1/4 & OF NW1/4 OF SW1/4 Lyg S OF Weile Ave & W OF Colton ST & N OF Wedgewood ST EXC N180FT OF W576.81FT & EXC E225FT OF N365FT & EXC DIVISION ST
APN - 36293.0062 - Delivery station approx. 8.648 Acres
Size of Property: (APN - 36293.0068 - onsite parking approx 4.53 Acres of 8.507 Acres total)

List Specific Permits Requested in this Application: Type III CUP

SUBMITTED BY:
Andrea Urbas, MG2

Applicant □ Property Owner □ Property Purchaser □ Agent
In the case of discretionary permits (administrative, hearing examiner, landmarks commission or plan commission), if the applicant is not the property owner, the owner must provide the following acknowledgment:

Harlan D. Douglass - Douglass Trust, owner of the above-described property, do hereby authorize Andrea Urbas, MG2 to represent me and my interests in all matters regarding this application.

ACKNOWLEDGMENT
 STATE OF WASHINGTON )
 ) ss.
 COUNTY OF SPOKANE )

On this ______ day of ____________, 20____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared __________________ to me known to be the individual that executed the foregoing instrument and acknowledged the said instrument to be free and his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year first above written.

SEE ATTACHED
NOTARIAL CERTIFICATE

Notary Public in and for the State of Washington, residing at
CALIFORNIA ALL-PURPOSE
CERTIFICATE OF ACKNOWLEDGMENT
(CALIFORNIA CIVIL CODE § 1189)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF San Bernardino

On Oct 23, 2020 before me, Christina Alexandra Rydo
(Date) (Here Insert Name and Title of the Officer)

personally appeared Andrea Urbas
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

[Signature]

[Seal]

ADDITIONAL OPTIONAL INFORMATION

Description of Attached Document
Title or Type of Document: Description of Proposal Document Date: Oct 23, 2020
Number of Pages: 2 Signer(s) Other Than Named Above:
Additional Information: